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CONFIRMATION NO. 6946

| SERIAL NUMBER 10/732,877 | 40/40/0000 | | CLASS 585 | GROUP ART UNIT 1764 | | UNIT | ATTORNEY DOCKET NO. 1856-36801 (9797.0- 02) | |
|---|--|-----|---------------------------|------------------------|---------------------------------------|--------------------|--|--|
| Doug S. Jack, F ** CONTINUING DAT This appln clain ** FOREIGN APPLICA | ot, Ponca City, OK; Ponca City, OK; PS A ************************************ | *** | | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials | | | STATE OR COUNTRY OK | | | TOTA CLAI 37 | MS CLAIMS | |
| ADDRESS 31889 | | | | | | | | |
| TITLE | - | | | | | | | |
| Gaseous hydrocarbon-oxygen bubble tank mixer | | | | | | | | |
| | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | All Fees | | | |
| | | | | | 1.16 Fees (Filing) | | | |
| FILING FEE FEES | | | | NT | 1.17 Fees (Processing Ext. of time) | | | |
| 1162 No | | | | | 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |
| | | | | | ☐ Credit | | | |